

# **Exhibitor Service Kit**

#### **DEAR EXHIBITOR:**

Hubbell/Tyner is pleased to inform you that we have been selected by show management to serve as the official service contractor for the **Minneapolis Holiday Boutique 2017**. Please take a moment to carefully review the enclosed information. To help in your planning we have included all the show service forms necessary for ordering items you may need. We strongly encourage you to place your order along with payment as soon as possible in order to take advantage of our advance order discounts. Orders received after the deadlines listed in this catalog will be processed at standard rates.

I am happy to serve as your exhibitor service representative. If you have any questions at all please feel free to contact me.

Sincerely,

#### **Bret Bubany**

Exhibitor Service Representative 651-280-4926 | Direct 651-917-2658 | Fax bbubany@hubbelltyner.com



#### Contents

| EVENT DETAILS                                      |
|--|
| PAYMENT & PRICING INFORMATION                      |
| RECAP OF ORDERS                                    |
| THIRD PARTY PAYMENT AUTHORIZATION                  |
| SHOW SPECIAL                                       |
| FURNISHINGS & ACCESSORIES                          |
| TABLES   |
| FLOOR COVERING                                     |
| INLINE RENTAL EXHIBITS – 10' X 10'                 |
| INLINE RENTAL EXHIBITS – 10' X 20'                 |
| ISLAND RENTAL EXHIBITS – 20' X 20'                 |
| SIGNS & BANNERS                                    |
| DIGITAL GRAPHIC GUIDELINES                         |
| MATERIAL HANDLING RATES20                          |
| ESTIMATED MATERIAL HANDLING21                      |
| SHIPPING LABELS                                    |
| LIMITS OF LIABILITY25                              |
| FORKLIFT SERVICE                                   |
| LABOR  |
| BOOTH CLEANING                                     |
| EXHIBITOR APPOINTED NON-OFFICAL CONTRACTOR (EAC)29 |

<sup>\*</sup> ALL 3RD PARTY ORDER FORMS SUCH AS ELECTRICAL, INTERNET AND AUDIO VISUAL FORMS WILL BE LOCATED AFTER THE LAST PAGES LISTED ON THE TABLE OF CONTENTS. PLEASE NOTE: ALL PAYMENTS AND QUESTIONS SHOULD BE HANDLED DIRECTLY WITH THE 3RD PARTY. SEE 3RD PARTY ORDER FORMS FOR CONTACT INFORMATION.



### **EVENT DETAILS**

#### **HUBBELL/TYNER EXHIBITOR SERVICES**

Bret Bubany Phone | 651-280-4926 Fax | 651-917-2658

Email | bbubany@hubbelltyner.com

2110 Old Highway 8 NW New Brighton, MN 55112

#### **EXHIBIT BOOTH DESCRIPTION**

Each 10' x 10' Booth Includes: Each Bulk Space Booth Includes:

8' High Back Drape Perimeter Marking

8' High Side Drape Booth Number Floor Marked

1 – ID Sign

**Drape Colors** – Black

Carpet Colors – The Aisles will be carpeted with Red Tuxedo.



#### **EXHIBITOR SCHEDULE**

Exhibitor Move In: Wednesday November 8, 2017 12:00 pm
\*Please refer to the structured move-in/out schedule located at the back of the service kit.

 Event Hours:
 Friday
 November 10, 2017
 10:00 am - 9:00 pm

 Saturday
 November 11, 2017
 10:00 am - 9:00 pm

Sunday November 12, 2017 10:00 am – 5:00 pm

Exhibitor Move Out: Sunday November 12, 2017 \*5:00 pm – 11:59 pm

Monday November 13, 2017 8:00 am – 12:00 pm

Carrier Check-in: Sunday November 12, 2017 5:00 pm – 7:00 pm

Monday November 13, 2017 8:00 am – 9:00 am

Freight may be forced if carrier is not checked in by deadline.

#### **MATERIAL HANDLING**

Advance to Warehouse: (Oct. 10 – Nov. 3) Direct to Show Site: (Nov. 8 – 9)

TO: (Exhibiting Company Name and Booth #)

TO: (Exhibiting Company Name and Booth #)

FOR: Minneapolis Holiday Boutique 2017 FOR: Minneapolis Holiday Boutique 2017

Hubbell/TynerUS Bank Stadiumc/o YRC Freightc/o Hubbell/Tyner12400 Dupont Avenue South1005 4th Street South

Burnsville, MN 55337 Minneapolis, MN 55415



### PAYMENT & PRICING INFORMATION

#### ADVANCE DEADLINES

Orders must be received with full payment prior to the following dates to take advantage of the discount pricing. Advance freight must arrive to the warehouse by the date listed below.

Carpet & Furnishing Rentals
 Oct. 26<sup>th</sup>

• Advance Freight Receiving Oct. 10 – Nov. 3

#### **PAYMENT POLICY**

- We accept cash, checks and all major credit cards: Visa, MasterCard, American Express, Discover
- All orders must be received along with full payment to qualify for the applicable pricing upon order receipt.
- A credit card on file is required for all Hubbell/Tyner services. See Recap of Orders form.
- All charges must be paid prior to the close of the event.
- Cancellations are invoiced at 50% of original price, unless noted otherwise.
- Completed orders can be:

Emailed: bbubany@hubbelltyner.com

Faxed: 651-917-2658

Mailed: Hubbell/Tyner ~ 2110 Old Highway 8 N.W. ~ New Brighton, MN 55112

#### TAX EXEMPTION

- If tax exempt, a copy of your ST-3 tax exempt certificate must be provided along with your order.
- No adjustments will be made for tax exemptions after the close of the show.

#### THIRD PARTY BILLING

• The exhibiting firm is ultimately responsible for the final charges. Should the third party not make payment by the close of the event, all charges will be applied to the exhibiting company.

#### **MISCELLANEOUS**

- Should rental items be found in your booth that have not been ordered, they will be invoiced at standard pricing.
- All prices are in U.S. dollars (\$).
- All rental items are subject to applicable taxes.
- All rental items remain the exclusive property of Hubbell/Tyner.



Minneapolis Holiday Boutique 2017 November 10 – 12, 2017 U.S. Bank Stadium – Field Level

# **RECAP OF ORDERS**

| SERVIC         | ES ORDERED  |  |                     |                   |    |           |
|----------------|---|--|---------------------|-------------------|----|-----------|
| Taxable S      | ervices   |  |                     |                   |    |           |
| Furnishin      | gs & Accessories  |  |                     |                   | \$ |           |
|                |   |  |                     |                   |    |           |
| Floor Cov      | ering   |  |                     |                   | \$ |           |
| Booth Pa       | ckage   |  |                     |                   | \$ |           |
| Executive      | e Furnishings   |  |                     |                   | \$ |           |
|                |   |  |                     |                   |    |           |
|                |   |  |                     |                   |    |           |
| * All tax exer | ales Tax*<br>mpt orders must be subm<br>orm. The ST3 Form is loca | nitted with a comple                       | ted ST3 Certificate | of Tax            | \$ |           |
| Non-Taxa       | ble Services  |  |                     |                   |    |           |
|                |   |  |                     |                   |    |           |
|                |   |  |                     | )                 |    |           |
| Labor (m       | ust have cc on file)  |  |                     |                   | \$ |           |
| Grand To       | otal  |  |                     |                   | \$ |           |
| METHO          | D OF PAYMEN   | T  |                     |                   |    |           |
| Pa             | ompany Check (Plea<br>yable To:<br>ail To:                        | Hubbell/Tyn<br>Hubbell/Tyn<br>2110 Old Hig | er<br>er            |                   |    |           |
| ☐ Cr           | edit Card   | Ü  | ,                   |                   |    |           |
| Ca             | ard Number  |  |                     |                   |    |           |
|                |   |  | •                   | ☐American Express | •  | CVV       |
| Ca             | ard Holder Signature  |  |                     |                   |    |           |
|                |   |  |                     |                   |    |           |
|                |   |  |                     |                   |    | Phone_    |
| Ci             | ty/3tate/2ip  |  |                     |                   |    | _ Priorie |
| EXHIBI:        | TING COMPAN   | Υ  |                     |                   |    |           |
| Company_       |   |  |                     |                   |    | Booth #   |
| Street Add     | dress   |  |                     |                   |    |           |
| City           |   |  | State               |                   |    | _Zip      |
| Contact N      | ame   |  | Email Ad            | ddress            |    |           |
| Dhono          |   |  | Fav                 |                   |    |           |



Minneapolis Holiday Boutique 2017 November 10 – 12, 2017 U.S. Bank Stadium – Field Level

# THIRD PARTY PAYMENT AUTHORIZATION

| EXHIBITING COMPANY INFORMATION   |             |
|--|-------------|
| Exhibiting Company   | _ Booth #   |
| Address  |             |
| City/State/Zip   |             |
| Phone  |             |
| Representative Name  | _ Signature |
| EXHIBITING COMPANY CREDIT CARD AUTHORIZATION   |             |
| Card Number  |             |
| Card Type ☐ Visa ☐ Master Card ☐ Discovery ☐ American Expre-   | ss Exp CVV  |
| Card Holder Signature  |             |
| Billing Address  |             |
| City/State/Zip   |             |
| THIRD PARTY COMPANY INFORMATION  |             |
| Company  | _ Booth #   |
| Address  |             |
| City/State/Zip   |             |
| Phone  |             |
| Representative Name  | _ Signature |
| Email Address  |             |
| THIRD PARTY COMPANY INFORMATION  |             |
| Card Number  |             |
| Card Type □ Visa □ Master Card □ Discovery □ American Expre  | ss Ex CVV   |
| Card Holder Name   |             |
| Card Holder Signature  |             |
| Billing Address  |             |
| City/State/Zip   |             |
| ervices to be charged to Third Party   |             |
| $\square$ All Services $\square$ Booth Furnishings $\square$ Booth Labor $\square$ Material Handling $\square$ | Other       |
| Acknowledgement of Third Party Credit Authorization  |             |

By completing and returning this document to Hubbell/Tyner we agree that we the exhibiting firm are ultimately responsible for the final charges. Should the

third party not make payment by the close of the event, all charges will be applied to the exhibiting company credit card provided on this form.

Contact Us: p. 651-917-2632 e. bbubany@hubbelltyner.com



### **SHOW SPECIAL**

We are pleased to announce a show special for the Minneapolis Holiday Boutique 2017. Please take advantage of this special offer at the discounted rates below. The discount rate will not be available after October 26, 2017. All orders received after October 26 will be processed at the standard rate.

This is a special offer. The items listed are available in only the colors listed. There are no substitutions or exchanges.

#### 10' x 10' Furniture Package

- 1 10' x 10' Carpet
- 1 6' x 30" Draped Table
- 2 Plastic Side Chairs
- 1 Wastebasket



#### 10' x 20' Furniture Package

- 1 10' x 20' Carpet
- 1 8' x 30" Draped Table
- 2 Plastic Side Chairs
- 1 Wastebasket



Discount Rate: October 24th or Earlier

Standard Rate: October 25th or later

| Show Special   | Qty   | Discount      | Standard       | Extended |
|--|-------|---------------|----------------|----------|
| 10' x 10' Furniture Package                            | x     | \$279.75      | \$349.50 =     | \$       |
| 10' x 20' Furniture Package                            | x     | \$413.00      | \$516.00 =     | \$       |
| Carpet Color Selection                                 |       |               |                |          |
| □Black □Green □ Grey                                   |       |               |                |          |
| Draped Table Color Selection                           |       |               |                |          |
| □Black □Green □ Grey                                   |       |               |                |          |
|  |       | Total Estimat | ed Show Specia | I \$     |
| The Recap of Orders form must be submitted with all or | ders. |               |                |          |

Exhibiting Company\_\_\_\_\_

Booth #



# **FURNISHINGS & ACCESSORIES**



Plastic Side Chair



Padded Side Chair



Padded Arm Chair



**High Stool** 



Poster Board



Showcase (more options available)



Wastebasket



Floor Easel



Chrome Bag Holder



8' Velour Rope



Literature Rack



Sales Counter



**Table Riser** 



8' High Drape



3' High Draper Easel



| FURNISHINGS & ACCESSORIES   |      |                  |             |      |          |
|---|------|------------------|-------------|------|----------|
| ItemQty   |      | Discount         | Standard    |      | Extended |
| Plastic Side Chair  | Х    | \$34.25          | \$44.50     | =    | \$       |
| Padded Side Chair   | Х    | \$60.51          | \$78.75     | =    | \$       |
| Padded Arm Chair  | Х    | \$63.75          | \$83.25     | =    | \$       |
| High Stool  | Х    | \$80.50          | \$106.00    | =    | \$       |
|   |      |                  |             |      |          |
| Poster Board (vert / horiz)   | Х    | \$102.25         | \$134.25    | =    | \$       |
| Showcase  | Х    | \$368.50         | \$479.00    | =    | \$       |
| Wastebasket   | Х    | \$23.75          | \$30.75     | =    | \$       |
| Easel   | Х    | \$37.75          | \$49.50     | =    | \$       |
| Chrome Bag Holder   | Х    | \$57.00          | \$74.25     | =    | \$       |
| 22" x 28" Chrome Sign Holder  | Х    | \$88.25          | \$114.50    | =    | \$       |
| Chrome Stanchion  | Х    | \$65.50          | \$85.25     | =    | \$       |
| Velour Stanchion Rope   | Х    | \$28.75          | \$37.50     | =    | \$       |
| Retractable Stanchion   | Х    | \$32.25          | \$42.00     | =    | \$       |
| Literature Rack   | Х    | \$84.50          | \$109.75    | =    | \$       |
| Sales Counter w/ Graphics   |      |                  | \$417.00    | =    | \$       |
|   |      |                  |             |      |          |
| 4' Tabletop Riser   | Х    | \$51.75          | \$67.25     | =    | \$       |
| 6' Tabletop Riser   | Х    | \$72.50          | \$94.25     | =    | \$       |
| 8' Tabletop Riser   | Х    | \$94.25          | \$122.50    | =    | \$       |
|   |      |                  |             |      |          |
| 8' Upright w/ Base  | X    | \$25.25          | \$33.00     | =    | \$       |
| 6' – 10' Adjustable Cross Bar   | Х    | \$17.75          | \$23.00     | =    | \$       |
|   |      | 447.50           | 420.50      |      | •        |
| 8' High Masking Drape (price / ft)  | Х    | \$17.50          | \$20.50     | =    | \$       |
| □Black □Blue □Burgundy □ Gold □ Green □ Grey  |      | Purple $\square$ | Red □ Te    | al   | □ White  |
|   |      |                  |             |      |          |
| 3' High Masking Drape (price / ft)  | Х    | \$15.50          | \$18.00     | =    | \$       |
| Color Selection   |      |                  |             |      |          |
| $\square$ Black $\square$ Blue $\square$ Burgundy $\square$ Gold $\square$ Green $\square$ Grey |      | Purple $\square$ | Red □ Te    | eal  | ☐ White  |
|   |      |                  |             |      |          |
|   |      |                  |             |      |          |
| Total Estin   | nate | d Furnishing     | s & Accesso | ries | \$       |
|   |      |                  | ,           |      |          |
| The Recap of Orders form must be submitted with all orders.                                     |      |                  |             |      |          |
|   |      |                  |             |      |          |
| Exhibiting Company  |      |                  | Во          | oth  | #        |



### **TABLES**

#### **DRAPED TABLES**

4' L x 24"W x 30"H 6' L x 24"W x 30"H 8' L x 24"W x 30"H

4' L x 24"W x 42"H 6' L x 24"W x 42"H 8' L x 24"W x 42"H

Draped tables include a white vinyl top and draping on 3 sides. 4<sup>th</sup> sided draping can be ordered at an additional cost.























#### **UNDRAPED TABLES**

4' L x 24"W x 30"H 6' L x 24"W x 30"H 8' L x 24"W x 30"H

4' L x 24"W x 42"H 6' L x 24"W x 42"H 8' L x 24"W x 42"H

Undraped tables include a white vinyl top.



#### **PEDESTAL TABLES**

18" H x 30" Round 30" H x 30" Round 42" H x 30" Round

30" H x 42" Round

42" H x 30" Cover







| TABLES   |        |      |                  |          |       |          |
|--|--------|------|------------------|----------|-------|----------|
| 30" High Draped Tables (on 3 sides)                    | Qty    |      | Discount         | Standard |       | Extended |
| 4' L x 24" W   |        | Х    | \$115.00         | \$149.50 | =     | \$       |
| 6' L x 24" W   |        | Х    | \$128.75         | \$168.50 | =     | \$       |
| 8' L x 24" W   |        | Х    | \$147.50         | \$191.75 | =     | \$       |
| 4 <sup>th</sup> Side Draping                           |        | Х    | \$47.00          | \$61.25  | =     | \$       |
| Color Selection  |        |      |                  |          |       |          |
| □Black □Blue □Burgundy □ Gold □ Green □                | l Grey |      | Purple $\square$ | Red □ T  | eal   | ☐ White  |
| 42" High Draped Tables (on 3 sides)                    | Qty    |      | Discount         | Standard |       | Extended |
| 4' L x 24" W   |        | X    | \$123.75         | \$161.00 | =     | \$       |
| 6' L x 24" W   |        | Х    | \$139.25         | \$181.25 | =     | \$       |
| 8' L x 24" W   |        | Х    | \$151.75         | \$197.25 | =     | \$       |
| 4 <sup>th</sup> Side Draping                           |        | X    | \$47.75          | \$61.50  | =     | \$       |
| Color Selection  |        | _    | –                |          |       |          |
| □Black □Blue □Burgundy □ Gold □ Green □                | l Grey | Ш    | Purple           | Red □ T  | eal   | ☐ White  |
| 30" High Undraped Tables                               | Qty    |      | Discount         | Standard |       | Extended |
| 4' L x 24" W   |        | Χ    | \$49.25          | \$62.50  | =     | \$       |
| 6' L x 24" W   |        | X    | \$51.75          | \$67.25  | =     | \$       |
| 8' L x 24" W   |        | X    | \$57.25          | \$74.25  | =     | \$       |
| 42" High Undraped Tables                               | Qty    |      | Discount         | Standard |       | Extended |
| 4' L x 24" W   |        | Х    | \$53.00          | \$69.00  | =     | \$       |
| 6' L x 24" W   |        | Х    | \$58.75          | \$76.25  | =     | \$       |
| 8' L x 24" W   |        | X    | \$65.25          | \$84.50  | =     | \$       |
| Pedestal Tables  | Qty    |      | Discount         | Standard |       | Extended |
| 18" H x 30" Round                                      |        | Х    | \$65.50          | \$85.00  | =     | \$       |
| 30" H x 30" Round                                      |        | Х    | \$95.75          | \$124.25 | =     | \$       |
| 42" H x 30" Round                                      |        | Х    | \$98.00          | \$130.00 | =     | \$       |
| 42" H x 30" Round – with black cover                   |        | Х    | \$129.25         | \$168.00 | =     | \$       |
| 30" H x 42" Round – (conference Table)                 |        | X    | \$91.75          | \$119.25 | =     | \$       |
|  |        |      |                  |          |       |          |
|  |        | Tota | al Estimated     | Tables   |       | \$       |
| The Recap of Orders form must be submitted with all or | ders.  |      |                  |          |       |          |
| Exhibiting Company                                     |        |      |                  | Bo       | oth # | #        |



# FLOOR COVERING

#### STANDARD CARPET

#### **10 oz NYLON CARPET**



#### PREMIUM CARPET

#### 28 oz NYLON CARPET





| STANDARD CARPE   | T (10 oz NYLON)  |   |                         |  |                        |       |          |
|--|--|---|-------------------------|--|------------------------|-------|----------|
| Item   |  | . Qty   |                         | Discount                                     | Standard               |       | Extended |
| 10' x 10'  |  |   | х                       | \$165.00                                     | \$215.00               | =     | \$       |
| 10' x 20'  |  | ·   | х                       | \$330.00                                     | \$430.00               | =     | \$       |
| 10' x 30'  |  |   | х                       | \$495.00                                     | \$645.00               | =     | \$       |
| 10' x 40'  |  |   | X                       | \$660.00                                     | \$860.00               | =     | \$       |
| Custom Size – Standard   | l Carpet   |   |                         |  |                        |       |          |
| <b>Booth Dimension</b>   | Total Area   |   |                         | Discount                                     | Standard               |       | Extended |
| X=   | = sq. ft   | •   | X                       | \$1.65                                       | \$2.15                 | =     | \$       |
| Color Selection  ☐ Black ☐ Blue ☐ B  *If no color is selected,   | Burgundy □ Green □ Grey  grey will be provided   | □ Red   | ļ                       | □ Tan  |                        |       |          |
| PREMIMUM CARP  | ET (28 oz NYLON)   |   |                         |  |                        |       |          |
| Premium Carpet   |  |   |                         |  |                        |       |          |
| <b>Booth Dimension</b>   | Total Area   |   |                         | Discount                                     | Standard               |       | Extended |
| X=   | =sq. ft  |   | Х                       | \$5.46                                       | \$7.10                 | =     | \$       |
| <ul> <li>Navy  Platinum</li> <li>Premium carpe</li> <li>Once an order for the premium carpe</li> </ul> | Blue  Burgundy  Charcos Purple  Red  Silver t must be ordered 14 days prior to for premium carpet has been place to orders require a 100 square foot orders come with protective controls. | ☐ Soft<br>to the firs<br>ced it is so<br>t minimu | Ivo<br>st c<br>ub<br>um | ory □ Tan<br>day of exhibit<br>ject to a 100 | ☐ Teal<br>cor move in. |       | White    |
| PADDING & PROTE  | ECTIVE COVERING  |   |                         |  |                        |       |          |
| Carpet Padding   | -  |   |                         |  |                        |       |          |
| Booth Dimension  | Total Area   |   |                         | Discount                                     | Standard               |       | Extended |
|  | =sq. ft  |   | Х                       |  |                        |       |          |
|  |  |   |                         | •  | •                      |       |          |
| Protective Covering  Booth Dimension   | Total Area   |   |                         | Discount                                     | Ctandard               |       | Extended |
|  | =sq. ft  |   | v                       |  |                        |       |          |
| ^  | 3q.1t  | •   | ^                       | <b>Ψ</b> 0.90                                | γ±.ΔJ                  | _     | Υ        |
| The Recap of Orders fo   | rm must be submitted with all o  |   | Γot                     | al Estimated                                 | Floor Cove             | ring  | \$       |
|  |  |   |                         |  |                        |       |          |
| Exhibiting Company   |  |   |                         |  | Во                     | oth # | <u> </u> |



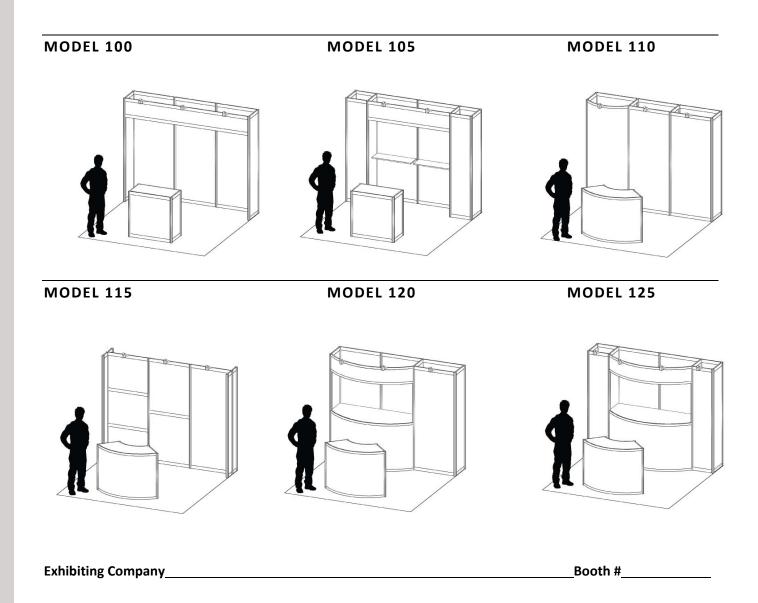
# INLINE RENTAL EXHIBITS - 10' X 10'

#### What's included?

All rental units include booth carpet, lighting and full color graphics. The prices quoted are for print ready graphics. Graphic Panel dimensions and Graphic File Guidelines will be provided upon receipt of your order. Graphic panels submitted that are not print ready may be subject to additional labor set up charges.

#### **Order Deadline**

Rental display orders must be placed at least 14 days prior to the 1<sup>st</sup> day of exhibitor move in.





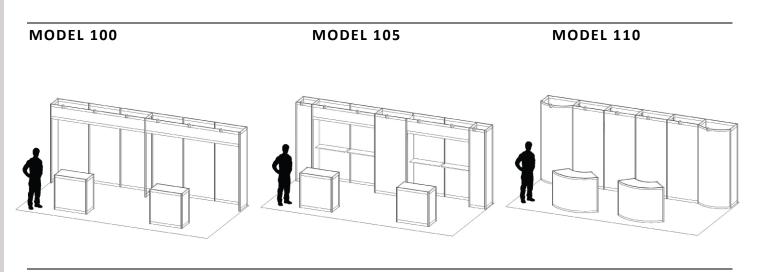
### INLINE RENTAL EXHIBITS – 10' X 20'

#### What's included?

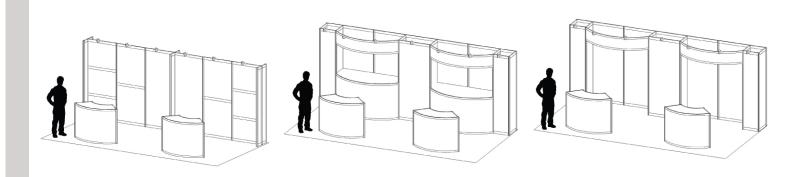
All rental units include booth carpet, lighting and full color graphics. The prices quoted are for print ready graphics. Graphic Panel dimensions and Graphic File Guidelines will be provided upon receipt of your order. Graphic panels submitted that are not print ready may be subject to additional labor set up charges.

#### **Order Deadline**

Rental display orders must be placed at least 14 days prior to the 1<sup>st</sup> day of exhibitor move in.



MODEL 115 MODEL 120 MODEL 125



Exhibiting Company Booth #



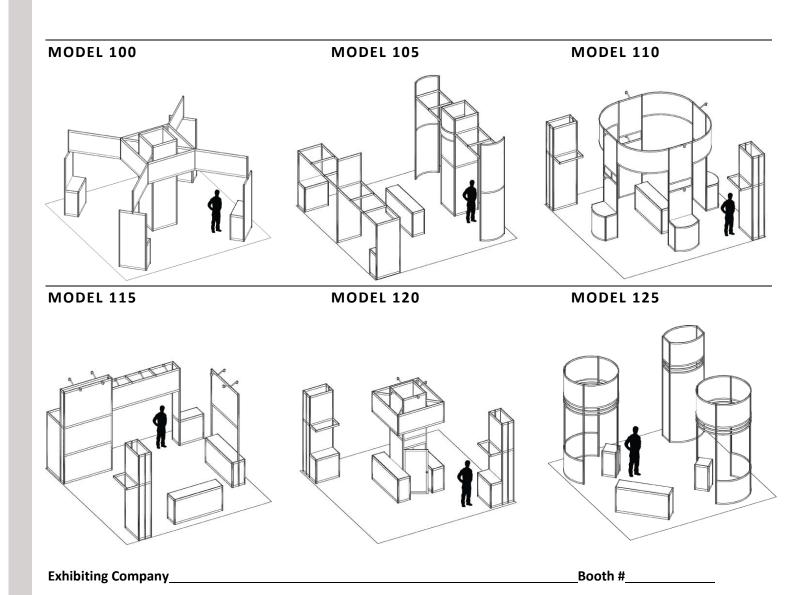
# ISLAND RENTAL EXHIBITS - 20' X 20'

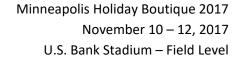
#### What's included?

All rental units include booth carpet, lighting and full color graphics. The prices quoted are for print ready graphics. Graphic Panel dimensions and Graphic File Guidelines will be provided upon receipt of your order. Graphic panels submitted that are not print ready may be subject to additional labor set up charges.

#### **Order Deadline**

Rental display orders must be placed at least 14 days prior to the 1<sup>st</sup> day of exhibitor move in.







| RENTAL EXHIBITS   |           |      |              |                 |               |
|---|-----------|------|--------------|-----------------|---------------|
| 10' x 10' Inline Exhibit  | Qty       |      | Discount     | Standard        | Extended      |
| Model 100   |           | х    | \$1500.00    | \$1950.00 =     | ; \$ <u> </u> |
| Model 105   |           | х    | \$1750.00    | \$2275.00 =     | ; \$ <u> </u> |
| Model 110   |           | х    | \$1750.00    | \$2275.00 =     | ; \$ <u> </u> |
| Model 115   |           | х    | \$1500.00    | \$1950.00 =     |               |
| Model 120   |           | х    | \$2100.00    | \$2730.00 =     | \$            |
| Model 125   |           | х    | \$1900.00    | \$2470.00 =     |               |
| Carpet Color Selection  |           |      |              |                 |               |
| □Black □Blue □ Burgundy □ Green □ Grey □  | ] Red     |      | Tan 🗆 To     | eal             |               |
| 10' x 20' Inline Exhibit  | Qty       |      | Discount     | Standard        | Extended      |
| Model 100   |           | х    | \$2475.00    | \$3215.00 =     | \$            |
| Model 105   |           | Χ    | \$2890.00    | \$3755.00 =     | \$            |
| Model 110   |           | X    | \$2890.00    | \$3755.00 =     |               |
| Model 115   |           | X    | \$2475.00    | \$3220.00 =     | \$            |
| Model 120   |           | X    | \$3465.00    | \$4505.00 =     | \$            |
| Model 125   |           | X    | \$3135.00    | \$4075.00 =     | \$            |
| Carpet Color Selection  | _         | _    | _            |                 |               |
| □Black □Blue □ Burgundy □ Green □ Grey □  | J Red     | Ц    | Tan ∐ To     | eal             |               |
| 20' x 20' Island Exhibit  | • •       |      | Discount     | Standard        | Extended      |
| Model 100   |           | X    | \$8600.00    | \$11180.00 =    |               |
| Model 105   |           | X    | \$8750.00    | \$11375.00 =    |               |
| Model 110   |           | X    | \$9200.00    | \$11960.00 =    |               |
| Model 115   |           | X    | \$9000.00    | \$11700.00 =    |               |
| Model 120   |           |      | \$7800.00    | \$10140.00 =    | -             |
| Model 125   |           | X    | \$8300.00    | \$10790.00 =    | ÷ \$          |
| Carpet Color Selection  |           |      |              |                 |               |
| □Black □Blue □ Burgundy □ Green □ Grey □  | 」 Ked     | Ш    | Ian ⊔ I      | eal             |               |
| A Hubbell/Tyner service representative will contact you to any questions you may have upon receipt of your order. | o discus  | s yc | our Rental E | xhibit and answ | ver           |
| ו   | Total Est | tim  | ated Rental  | Displays        | \$            |
| The Recap of Orders form must be submitted with all or  | ders.     |      |              |                 |               |
| Exhibiting Company  |           |      |              | Booth           | #             |



# SIGNS & BANNERS

| STANDARD SIZE SIGNS  |          |       |                |               |       |               |
|--|----------|-------|----------------|---------------|-------|---------------|
| Item   | Qty      |       | Discount       | Standard      |       | Extended      |
| 11" x 14"  | •        | Х     | \$15.85        | \$20.60       | =     | \$            |
| 14" x 22"  |          | Х     | \$31.75        | \$39.65       | =     | \$            |
| 22" x 28"  |          | Х     | \$63.50        | \$79.35       | =     | \$            |
| 28" x 44"  |          | Х     | \$127.00       | \$158.65      | =     | \$            |
| 38" x 84" (Meter Board)  |          | Х     | \$319.20       | \$414.96      | =     | \$            |
| All signs are mounted on $3/16''$ foam core and priced as sin Meter Boards are mounted on $\frac{1}{2}''$ board.   | ngle si  | ded   | l. Other sub   | strates are a | vaila | able upon req |
| CUSTOM SIZE SIGNS  |          |       |                |               |       |               |
| Item   | Qty      |       | Discount       | Standard      |       | Extended      |
| Sign Single Sided x = sq in  |          | Х     | \$0.10         | \$0.13        | =     | \$            |
| L W  |          |       |                |               |       |               |
| Sign Double Sided x = sq in  |          | х     | \$0.15         | \$0.20        | =     | \$            |
| L W  |          |       |                |               |       |               |
| BANNERS  |          |       |                |               |       |               |
| Item   | Qty      |       | Discount       | Standard      |       | Extended      |
| Banner Single Sided x = sq ft  |          | X     | \$14.80        | \$19.30       | =     | \$            |
| L W  |          |       |                |               |       |               |
| Banner Double Sided x = sq ft  |          | х     | \$22.20        | \$28.95       | =     | \$            |
| L W  |          |       |                |               |       |               |
| Please note:   |          |       |                |               |       |               |
| <ul> <li>All sign/banner orders must be placed 14days prior to t</li> <li>Should submitted artwork require additional graphic defollowing graphic guidelines document.</li> <li>The submission of digital files is required with all graphic submission methods.</li> <li>All sign orders are subject to a 100% cancellation fee.</li> </ul> | esign se | ervio | ces additional | charges may   |       |               |
| Т  | otal Es  | tim   | nated Rental   | l Displays    |       | \$            |
| The Recap of Orders form must be submitted with all orde   | ers.     |       |                |               |       |               |
| Exhibiting Company   |          |       |                | Ro            | oth : | 4             |



### DIGITAL GRAPHIC GUIDELINES

To ensure your printed graphics meet the highest quality standards the following information will help guide you in the preparation of your files. Hubbell/Tyner's state of the art in house graphic design center is capable of producing high quality four color digital printing of signs, banners and display materials. All quoted prices are based on the receipt of print ready graphic files. Should submitted artwork require additional graphic design services, additional charges may apply.

#### PREFERRED FILE FORMAT

We are capable of working with all files created in the Adobe Creative Suite listed below. Please note InDesign files are accepted but not preferred for large format printing.

|   | Program                        | File Fo  | rmat        |                              |
|---|--------------------------------|----------|-------------|------------------------------|
| • | Adobe Illustrator CS6 or below | .ai      | .eps        |                              |
| • | Adobe Photoshop CS6 or below   | .psd     | .tiff       | .jpg                         |
| • | Adobe InDesign CS6 or below    | .indd (a | all links r | must be included)            |
| • | Adobe Acrobat                  | .pdf (p  | lease ref   | frain from using crop marks) |
|   |                                |          |             |                              |

#### **COLOR & RESOLUTION**

#### Resolution

All files must be a minimum of 100 dpi at 100%.

#### Color

All files are printed as CMYK format. When possible please convert RGB to CMYK.

If Pantone colors are to be matched please specify all coated or uncoated swatches.

#### **Vector Art**

All fonts and logos must be outlined to ensure consistency.

#### **SUBMITTING ARTWORK**

- Hubbell/Tyner is capable of receiving files below 10 MB via e-mail.
- Should files exceed this limit please contact your Hubbell/Tyner representative for access to our online file sharing system.
- Digital graphic files may also be sent by mail to the address below as CD-ROM/DVD or a digital flash drive

Hubbell/Tyner

Attn: Event Name

2110 Old Highway 8 NW

New Brighton, MN 55112



### MATERIAL HANDLING RATES

#### WAREHOUSE ADVANCED SHIPMENTS (8:00 AM - 4:30 PM MON - FRI)

Storage at our advance warehouse up to 30 days prior to show opening

CWT Charge

200 lb. Minimum

• Delivery to show site and placement at your booth

\$81.00

\$162.00

Removal & return of empty containers

· Loading of outbound shipments from show site

#### **EXHIBIT HALL DIRECT SHIPMENTS**

Placement of materials at your booth

CWT Charge 200 lb. Minimum

Removal & return of empty containers

\$78.00

\$156.00

Loading of outbound shipments from show site

Must have a certified weight ticket

Must be sent during scheduled exhibitor install hours

#### **UNCRATED MATERIAL / SPECIALIZED CARRIER SHIPMENTS**

 Loose or pad wrapped materials can only be received at show site during exhibitor setup hours **CWT Charge** 

200 lb. Minimum

\$122.00 \$243.00

#### LATE FREIGHT

 Freight received at warehouse less than 5 days prior to show move in times

Late freight is an additional charge to the appropriate drayage rate

**CWT Charge** 

200 lb. Minimum

\$27.25

\$54.50

#### **OVERTIME**

Before 8:00 am or after 4:00 pm Mon – Fri, and all day Sat & Sun,
 & Holidays

Overtime is an additional charge to the appropriate drayage rates

CWT Charge

200 lb. Minimum

\$21.25

\$42.25

## SMALL PACKAGE/SHIPMENT RATE

• Cartons/Envelopes weighing less than 30 lbs. per shipment

\$48.00 / small package shipment

#### **EMPTY CONTAINERS**

Hubbell/Tyner will store exhibit materials/containers that have not been handled by Hubbell/Tyner prior to placement in your booth at the following rates:

\$21.00 / each - Any fiber case, box or carton

\$46.00 / each - Empty wooden crates and skids/pallets

Please Note: All shipments must be sent prepaid. Hubbell/Tyner will not accept C.O.D shipments.

Please see the following page to estimate your material handling needs.



### ESTIMATED MATERIAL HANDLING

#### **SHIPMENT ADDRESSES**

#### **Advance Shipments:**

Receiving dates: October 10 – November 3, 2017
Receiving hours: Mon – Friday 8:00am – 4:30pm

To: Exhibiting Company Name / Booth #

For: Minneapolis Holiday Boutique 2017

Hubbell/Tyner c/o YRC/STP

12400 Dupont Avenue South Burnsville, MN 55337-1682

#### **Direct Shipments:**

Receiving Dates and Times: Wednesday, Nov.8 – Thursday,

Nov. 9, 2017 8:00am – 4:30pm

**To:** Exhibiting Company Name / Booth # **For:** Minneapolis Holiday Boutique 2017

US Bank Stadium c/o Hubbell/Tyner 1005 4<sup>th</sup> Street South Minneapolis, MN 55415

• Please use the freight labels included on the following pages.

|                           | • '                    | 00 lb. Minimum Handing Charge)                |
|---------------------------|------------------------|---|
| Shipment Weight           | ÷ *100 =               | x \$81.00 per 100 lbs =                       |
| Exhibit Hall Direct       | Shipments (*200 II     | o. Minimum Handling Charge)                   |
| Shipment Weight           | ÷ *100 =               | x \$78.00 per 100 lbs =                       |
| Uncrated or Specia        | lized Carrier Ship     | oments Direct (*300 lb. Minimum Handling Char |
| Shipment Weight           | ÷*100 =                | x \$122.00 per 100 lbs =                      |
| Late Freight (200 lb.     | Minimum Handling C     | harge)  |
| Freight received at Adva  | nce warehouse after    | advance deadline                              |
| Shipment Weight           | ÷ *100 =               | x \$27.25 per 100 lbs =                       |
| Overtime Freight (2       | 200 lb. Minimum Han    | dling Charge)                                 |
| • ,                       | ed after 4:30 nm Mor   | n – Fri or weekends                           |
| Freight loaded or receive | ca arter 4.50 prin Wor |   |

The Recap of Orders form must be submitted with all orders.

Exhibiting Company\_\_\_\_\_\_Booth #\_\_\_\_\_



#### MATERIAL HANDLING INFORMATION

#### **Freezable/Controlled Environment Shipments**

Hubbell/Tyner does not have facilities for shipments that require refrigeration or a controlled environment. It is the exhibitor's responsibility to make arrangements for controlled environment storage. Hubbell/Tyner is not responsible for shipments that are not properly labeled.

#### Overtime

Overtime charges apply to shipments that meet the following guidelines:

#### **Inbound Freight**

Shipments delivered to the advance warehouse and delivered to show site before 8:00 am or after 4:30 pm on weekdays or delivered anytime on weekends or holidays.

#### **Outbound Freight**

Shipments loaded after 4:30 pm on weekdays or anytime on weekends or holidays.

#### **Late Freight**

Late Freight charges apply to shipments that meet the following guideline:

Shipments that arrive at the advance warehouse past the 5-day cut-off.

These shipments are subject to courier charges in addition to late freight charges.

#### **Return Shipping**

Exhibitors are responsible for making their own return shipping arrangements, unless using Hubbell/Tyner's contracted carriers. Blank bills of lading & shipping labels will be available at the Hubbell/Tyner Service Desk. Hubbell/Tyner assumes NO responsibility for shipments that do not have a completed bill of lading turned in to the Service Desk.

#### **Outbound Shipping Information**

- Outbound Bills of Lading must be completed and turned into the Hubbell/Tyner Service Desk on show site.
- A credit card is required for all material handling. Please complete the Credit Card Authorization and Recap
  of Orders form.
- Local Storage Services are available upon request.
- If you are shipping out of the show using your own freight carrier it is important that you have your own appropriate labels/tags. You will also need to schedule your shipper to arrive on show site to pick your shipment up the day that the show concludes.



### SHIPPING LABELS

| Advance Shipment Minneapolis Holiday Boutique 2017  | * late warehouse charges apply after: Nov. 3, 201   |
|---|---|
| TO HUBBELL/TYNER CONVENTION & TRADE SHOW SPECIALISTS A North American Trade Shows Company   |   |
| c/o:YRCW/STP<br>12400 Dupont Avenue South<br>Burnsville, MN 55337-1682  |   |
| Exhibiting Company Name   |   |
| Booth Number  |   |
|   |   |
| ALL GOODS AND MATERIALS REQUIRING PROTE   | of pieces  CCTION FROM FREEZING MUST BE LABLED USING LARGE LETTE BE RESPONSIBLE FOR GOODS NOT LABELED |
| ALL GOODS AND MATERIALS REQUIRING PROTE HUBBELL/TYNER WILL NOT Advance Shipment   | CTION FROM FREEZING MUST BE LABLED USING LARGE LETTE BE RESPONSIBLE FOR GOODS NOT LABELED             |
| ALL GOODS AND MATERIALS REQUIRING PROTE HUBBELL/TYNER WILL NOT  | CTION FROM FREEZING MUST BE LABLED USING LARGE LETTE BE RESPONSIBLE FOR GOODS NOT LABELED             |
| ALL GOODS AND MATERIALS REQUIRING PROTE HUBBELL/TYNER WILL NOT Advance Shipment   | CTION FROM FREEZING MUST BE LABLED USING LARGE LETTE BE RESPONSIBLE FOR GOODS NOT LABELED             |
| Advance Shipment Minneapolis Holiday Boutique 2017  To HUBBELL/TYNER CONVENTION & TRADE SHOW SPECIALISTS A North American Trade Shows Company  C/O:YRCW/STP 12400 Dupont Avenue South Burnsville, MN 55337-1682   | * late warehouse charges apply after: Nov. 3, 201   |
| ALL GOODS AND MATERIALS REQUIRING PROTE HUBBELL/TYNER WILL NOT  Advance Shipment  Minneapolis Holiday Boutique 2017  To HUBBELL/TYNER  CONVENTION & TRADE SHOW SPECIALISTS  A North American Trade Shows Company  C/O:YRCW/STP  12400 Dupont Avenue South | * late warehouse charges apply after: Nov. 3, 201   |



| Direct Shipment *shi   | ipments will not be received                                | d before Nov. 8, 2017 |
|--|---|-----------------------|
| To: US Bank Stadium  |   |                       |
| c/o: Hubbell/Tyner<br>1005 4 <sup>th</sup> Street South<br>Minneapolis, MN 55415 |   |                       |
| Exhibiting Company Name  |   |                       |
| Booth Number   |   |                       |
| Piece #:   | _ of  | pieces                |
| ALL GOODS AND MATERIALS REQUIRING PROTE<br>HUBBELL/TYNER WILL NOT                | ECTION FROM FREEZING MUST BE<br>BE RESPONSIBLE FOR GOODS NO |                       |
|  |   |                       |
| Direct Shipment *sh<br>Minneapolis Holiday Boutique 2017                         |   |                       |
| To: US Bank Stadium  |   |                       |
| c/o: Hubbell/Tyner<br>1005 4 <sup>th</sup> Street South<br>Minneapolis, MN 55415 |   |                       |
| Exhibiting Company Name  |   |                       |
| Booth Number   |   |                       |
| Piece #:   | _ of  | pieces                |
| ALL GOODS AND MATERIALS REQUIRING PROTE<br>HUBBELL/TYNER WILL NOT                | ECTION FROM FREEZING MUST BE<br>BE RESPONSIBLE FOR GOODS NO |                       |

Minneapolis Holiday Boutique 2017 November 10 – 12, 2017 U.S. Bank Stadium – Field Level

### LIMITS OF LIABILITY

- 1. All shipments should be insured by you, the Exhibitor, from the time it leaves your facilities until the time it is returned from the show. Shipments received without receipts or freight bills (UPS/FedEx) will be delivered to the booth without guarantee of piece count or condition. Hubbell/Tyner is not responsible for shipments left in booth by an exhibitor. We will count & ship pieces found in the booth as we remove them from the exhibit hall. Hubbell/Tyner is not responsible for damage of uncrated materials, materials improperly packed, concealed damage, loss or theft of exhibitor's materials. Hubbell/Tyner is limited to \$0.30/lb per article, with a maximum of \$50.00/item, and a maximum of \$1000.00/shipment, should damage occur while being handled by Hubbell/Tyner personnel or contractors. Any damage claims must be made before the close of the show.
- 2. Claims of loss or damage must be submitted to Hubbell/Tyner by the close of the show. Otherwise, Hubbell/Tyner will not have any liability whatsoever for any loss or damage. No suit or action shall be brought against Hubbell/Tyner more than one year after the show. Hubbell/Tyner shall not be liable for loss, damage, theft or disappearance of exhibitor materials after same have been delivered to the exhibitor booth.
- 3. In order to expedite removal of materials from the show site, Hubbell/Tyner shall have the authority to change designated carriers if such carriers do not pick up on time. If carriers contracted directly with exhibitor fail to immediately pick up or refuse to accept shipment, Hubbell/Tyner reserves the right to remove, ship and re-route such shipments, or ship to the Hubbell/Tyner warehouse or other storage area. Where the exhibitor makes no deposition, materials will be re-routed at the discretion of Hubbell/Tyner and exhibitor agrees to be responsible for payment of charges relating to such re-routing. Hubbell/Tyner assumes no liability as a result of such re-routing.
- 4. Hubbell/Tyner shall not be liable for any damage incurred during the handling of equipment requiring special devices to properly load, place or reload unless advance written notice has been given to Hubbell/Tyner at least 30 days prior to the event. Hubbell/Tyner shall not be liable for damage to uncrated materials, material improperly packed, or concealed damage. If the contents or conditions of packages are not known to Hubbell/Tyner.
- 5. Hubbell/Tyner shall not be liable for the loss or disappearance of exhibitor materials after the same have been delivered to exhibitor booth, and Hubbell/Tyner shall not be liable for exhibitor materials before they are picked up from the exhibitor's booth for loading after the show.
- 6. Empty container labels will be available at the Hubbell/Tyner service desk. Placing these labels on exhibitor crates is the sole responsibility of the exhibitor or its representative. It is understood that these labels are used for empty storage only, and Hubbell/Tyner assumes no responsibility for loss or damage to contents while containers are in storage or for mislabeled containers. All previous labels should be removed or obliterated. Hubbell/Tyner assumes no responsibility for exhibitors failure to follow the above procedures, removal of containers with old labels or without Hubbell/Tyner labels; shipping of containers with improper information or empty labels, or the removal or disposition of materials stored in containers with improper information or empty labels, or the removal or disposition of materials stored in containers with empty labels.
- 7. Small package shipments received without individual or carrier receipts or freight bills, such as UPS, Federal Express, Express Mail, Parcel Post and private vehicle, etc., will be delivered to the booth without guarantee of piece count or condition. Hubbell/Tyner shall not accept liability for such shipments.
- 8. The exhibitor agrees in connection with the receipt, handling, temporary storage, and reloading of it materials; that Hubbell/Tyner will provide these services as the exhibitors agent and not as Bailee or shipper. If any employee of Hubbell/Tyner signs a delivery receipt, bill of lading or other document, we agree that Hubbell/Tyner will do so as the exhibitor's agent, and the exhibitor accepts the responsibility thereof. Hubbell/Tyner shall not be liable for damage to exhibitor materials or equipment when forklift operator is under the supervision of the exhibitor or the exhibitor's representative. Forklift and operators are available to assist you with setup, spotting of machinery and un-skidding once it has been delivered to your booth. Do not order forklifts to unload your truck or deliver your freight to your booth.



Minneapolis Holiday Boutique 2017 November 10 – 12, 2017 U.S. Bank Stadium – Field Level

### **FORKLIFT SERVICE**

#### FORKLIFT SERVICE INFORMATION

- Forklift and operators are available to assist you with setup, spotting of machinery and un-skidding once it has been delivered to your booth. Do not order forklifts to unload your freight carrier. Please see the material handling forms included in this kit.
- 5,000 lb. forklifts are standard, any forklifts over 5,000 lbs. must be ordered in advance
- If a crane or special lift is needed, please call Hubbell/Tyner customer service for availability and quote
- A one-hour charge will be applied to all orders cancelled without 48 hour notification
- Payment is due and payable when services are rendered
- The exhibitor is responsible to check-in with the Hubbell/Tyner service desk when the forklift is needed
- Check in at the Hubbell/Tyner service desk on show site when you are ready for your Forklift. All Forklift orders are assigned on a first come first serve basis.

| FORKLIFT RATES (1 hr. minimum)          | Discount | Standard | On-Site  |
|---|----------|----------|----------|
| Straight Time: 5000# Forklift (3 Stage) | \$197.75 | \$237.93 | \$285.31 |
| Overtime: 5000# Forklift (3 Stage)      | \$276.25 | \$332.75 | \$399.75 |
| Straight Time: 5000# Forklift (4 Stage) | \$245.25 | \$294.50 | \$353.25 |
| Overtime: 5000# Forklift (4 Stage)      | \$342.00 | \$391.50 | \$445.00 |

Straight Time: 8:00 am - 4:30 pm, Monday - Friday

**FORKLIFT SCHEUDLE** 

Overtime: Before 8:00 am and after 4:30 pm, Monday - Friday, and all day Saturday and Sunday along with Holidays

|               | Date & Time          | # of Laborers        | # Hours         | <b>Hourly Rate</b>   | Total Cost             |
|---------------|----------------------|----------------------|-----------------|----------------------|------------------------|
| Installation  |                      |                      | _ x             | x                    | = <u>\$</u>            |
|               |                      |                      | _ x             | x                    | = <u>\$</u>            |
| Dismantle     |                      |                      | _ x             | x                    | = <u>\$</u>            |
|               |                      |                      | _ x             | x                    | <u> </u>               |
| Are fork exte | ensions, straps, cha | ains or any other ed | quipment neede  | d, if yes what is ne | eded?                  |
|               |                      |                      |                 | Total Estimat        | ed Forklift Service \$ |
| The Recap o   | of Orders form mi    | ust be submitted     | with all orders |                      |                        |
| Evhibiting (  | Company              |                      |                 |                      | Pooth #                |



Discount

Standard

On-Site

Minneapolis Holiday Boutique 2017 November 10 – 12, 2017 U.S. Bank Stadium – Field Level

# **LABOR**

LABOR RATES (1 hr. minimum)

| Straight Time La |   | \$86.00<br>\$147.00   | \$108.0<br>\$178.0 |                   | \$130.00<br>\$210.00 |   |
|------------------|---|---|--------------------|-------------------|----------------------|---|
| -                | 8:00 am – 4:30 pm,<br>ore 8:00 am and after | ·   | ·                  |                   | ,                    | ith Holidays  |
| LABOR SCH        | EUDLE                                       |   |                    |                   |                      |   |
|                  | Date & Time                                 | # of Laborers   | # Hours            | Hourly I          | Rate To              | otal Cost   |
| Installation     |   |   | х                  | x                 | = <u>\$</u>          |   |
|                  |   |   | х                  | x                 | = <u>\$</u>          |   |
| Dismantle        |   |   | х                  | x                 | = <u>\$</u>          |   |
|                  |   |   | х                  | x                 | = <u>\$</u>          |   |
| LABOR SUR        | PERVISION OP                                | TIONS (please ch  | eck one)           |                   |                      |   |
| -                | rformed only under su                       | pervision of exhibiting com<br>charge will be assessed.       | pany's represental | tive. If the repr | esentative does      | not report to the service desk at the time                                    |
| -                | · · · · · · · · · · · · · · · · · · ·       |   |                    |                   |                      |   |
| OUTBOUND         | k without the exhibito  PREIGHT             | · ·   | nust have detailed | setup instructio  | ons and outboun      | ervice. In order for Hubbell/Tyner to d shipping information with this order. |
| _                |   | •   | prior arrangemen   | Bill To:          | the exhibiting et    | лірину  |
| 3111p 10         |   |   |                    | ын то.            |                      |   |
|                  |   |   |                    | -                 |                      |   |
|                  |   |   |                    | -                 |                      |   |
| IMPORTAN         | TINFORMATIC                                 | ) N   |                    |                   |                      |   |
|                  |   | lation fee, for labor cancele<br>per man to exhibitors that ( |                    | request within 4  | 18 of the start tir  | ne.   |
| The Recap of     | Orders form m                               | ust be submitted w  | ith all orders.    |                   | Total Estim          | nated Labor \$  |
| •                |   |   |                    |                   |                      | Rooth #   |
| LAIIIDIUIII CO   | onipany                                     |   |                    |                   |                      | Booth #   |



### Minneapolis Holiday Boutique 2017 November 10 – 12, 2017 U.S. Bank Stadium – Field Level

# **BOOTH CLEANING**

Vacuuming service is not included in your space rental for this event. If you wish to have your booth space vacuumed, please circle the days needed and return this form along with payment to Hubbell/Tyner.

| DAILY BO                        | OTH VACUU                    | MING SERVICE      | (please circ    | le days requ | uested below  | )                      |
|---------------------------------|------------------------------|-------------------|-----------------|--------------|---------------|------------------------|
| Vacuum ser                      | vice ordered is <sub>l</sub> | oerformed each da | y prior to the  | show opening | g.            |                        |
| Monday                          | Tuesday                      | Wednesday         | Thursday        | Friday       | Saturday      | Sunday                 |
| <b>Cleaning Se</b><br>Vacuuming | rvice                        | Area              |                 |              | # Days        | <b>Extended</b> _ = \$ |
|                                 |                              |                   |                 | Total Es     | timated Booth | Cleaning \$            |
|                                 |                              |                   |                 |              |               |                        |
|                                 |                              |                   |                 |              |               |                        |
|                                 |                              |                   |                 |              |               |                        |
|                                 |                              |                   |                 |              |               |                        |
|                                 |                              |                   |                 |              |               |                        |
|                                 |                              |                   |                 |              |               |                        |
|                                 |                              |                   |                 |              |               |                        |
|                                 |                              |                   |                 |              |               |                        |
| The Recap o                     | of Orders form r             | must be submitted | l with all orde | rs.          |               |                        |
| Exhibiting C                    | Company                      |                   |                 |              |               | Booth #                |



Minneapolis Holiday Boutique 2017 November 10 – 12, 2017 U.S. Bank Stadium – Field Level

# EXHIBITOR APPOINTED NON-OFFICAL CONTRACTOR (EAC)

Exhibitors may contract the services of non-official independent contractors to install and dismantle their exhibits. Should an exhibitor wish to use the services of an Exhibitor Appointed Contractor (EAC) instead of the Official Show Contractor (Hubbell/Tyner), the following information must be received by Hubbell/Tyner no less than 30 days prior to the first day of move-in.

| Exhibiting Company:                   |  |  |
|---------------------------------------|--|--|
| <b>Exhibitor Appointed Contractor</b> |  |  |
| Company                               |  |  |
| Contact:                              | Tit  | tle:                                   |
| Address:                              |  |  |
| City:                                 | State:   | Zip:                                   |
| Phone:                                | Fax:   |  |
| Work Being Performed:                 |  |  |
|                                       |  |  |
| The EAC must provide Hubbell/Tyner    | with the following information   |  |
| respect to damage of property; Worke  | injuries to more than one person in a ers' Compensation Insurance, including, 0,000 of individual and/or aggregate | any one occurrence; and \$500,000 with |
| The EAC must abide by the following   |  |  |
| Union Rules and Regulations           |  |  |
| Rules and Regulations provided by Sho | ow Management  |  |
|                                       |  |  |
|                                       |  |  |
|                                       |  |  |
|                                       |  |  |
| Exhibiting Company                    |  | Booth #                                |

Advance Rate order by: Mon. October 30th



AN MANAGED FACILITY

#### **ELECTRICAL SERVICES**

Orders must be received on or before the published advance cut-off date to qualify for advance pricing. Please complete the Credit Card Authorization form when placing your order for electrical service. Prices are subject to change without notice.

Please Note: Hubbell/Tyner will primarily assist with order processing and general questions. All technical assistance needs will be handled by U.S. Bank Stadium.

| Taxable Services   |            | Advance<br>\$159.00<br>matically be up | <b>Standard</b><br>\$215.00<br>graded to a Ded | =<br>icate | Extended \$ d Circuit pricing. |
|--|------------|--|--|------------|--------------------------------|
| 20 amp, 120 volt, 1 phase disconnect (Dedicated Circuit) |            | \$349.00                               | \$452.00                                       | =          | \$                             |
| 30 amp, 208 volt, Single phase/3 phase disconnect        | ·· <u></u> | \$450.00                               | \$540.00                                       | =          | \$                             |
| 60 amp, 208 volt, Single phase/3 phase disconnect        |            | \$688.00                               | \$826.00                                       | =          | \$                             |
| 100 amp, 208 volt, Single phase/3 phase disconnect       |            | \$1147.00                              | \$1376.00                                      | =          | \$                             |
| 400 amp, 208 volt, Single phase/3 phase disconnect       |            | \$3744.00                              | \$4493.00                                      | =          | \$                             |
| 24 Hour Electrical Service (per day)                     |            | \$25.00                                | \$25.00  | =          | \$                             |
| Move-in/out ONLY Electrical Service (per day)            | ·· <u></u> | \$85.00                                | \$85.00  | =          | \$                             |
| 25' Extension Cord                                       |            | \$25.00                                | \$30.00  | =          | \$                             |
| Power Strip  | x          | \$25.00                                | \$30.00  | =          | \$                             |
| Non-Taxable Labor Services                               | . Qty.     | Advance                                | Standard                                       |            | Extended                       |
| Electrician – Straight Time (7:00am – 3:15pm)            | x          | \$110.00                               | \$132.00                                       | =          | \$                             |
| Electrician – Overtime (3:15pm – 5:15pm)                 | x          | \$165.00                               | \$198.00                                       | =          | \$                             |
| Electrician – Overtime (5:15pm – 7:00am/Weekends)        | x          | \$220.00                               | \$264.00                                       | =          | \$                             |

- 1. Specific voltage and/or other special installation needs must be received by the U.S. Bank Stadium 30 days prior to scheduled exhibitor arrival and move-in. Please contact U.S. Bank Stadium's Technical Assistance for specific questions on setting this up.
- 2. All electrical service connections and overload protection to special equipment must be made by U.S. Bank Stadium Electricians only.
- 3. Facility electrical outlets are not part of the exhibitor's booth space and may not to be used by exhibitors. Use of un-approved clip sockets, latex/lamp cord wire, duplex or triplex attachment plugs by exhibitors is prohibited.
- 4. General use 20A, 120V services may be on a shared circuit with other exhibitors. If a dedicated circuit is required, please select that option.
- 5. Equipment must be properly marked listing complete information on the amount of voltage, phase, frequency, horsepower, etc. required.
- 6. All equipment and supplies provided by US Bank Stadium for electrical service orders shall remain the property of U.S. Bank Stadium and can only be removed by U.S. Bank Stadium electricians at the conclusion of the event.
- 7. U.S. Bank Stadium electricians are authorized to cut floor coverings/carpet for installation of electrical service unless instructed otherwise.
- 8. Exhibitors providing their own 120 Volt cords and power strips must use 3 wire grounded cords. All exposed non-current carrying metal on equipment, which are to be energized are required to be grounded.
- 9. Power will be turned on 1 hour prior to event start and turned off 30 minutes after close. 24 hour service can be provided for an additional service fee.
- 10. Listed rates for all electrical connections only cover the connection of service to the booth in the most direct manner needed by U.S. Bank Stadium and does not include connecting equipment to provided services. Special placement or relocation of service will result in a labor charge.
- 11. Power requirement/Installations that may cause an obstruction or hazard will not be installed unless approved by show management. U.S. Bank Stadium reserves the right to refuse electrical services to any exhibitor whose equipment is considered unsafe by U.S. Bank Stadium's electrical technicians. 1. Specific voltage and/or other special installation needs must be received by the U.S. Bank Stadium 30 days prior to scheduled exhibitor arrival and move-in. Please contact U.S. Bank Stadium's Technical Assistance for specific questions on setting this up.

| The <i>Credit Card Authorization Form</i> must be submitted with all orders. |          |
|--|----------|
| Exhibiting Company   | _Booth # |

Advance Rate order by: Mon. October 30th



AN MANAGED FACILITY

#### INTERNET AND PHONE LINE SERVICES

Orders must be received on or before the published advance cut-off date to qualify for advance pricing. Please complete the Credit Card Authorization form when placing your order for electrical service. Prices are subject to change without notice.

Please Note: Hubbell/Tyner will primarily assist with order processing and general questions. All technical assistance needs will be handled by U.S. Bank Stadium.

| Internet Services at U.S. Bank Stadium  |
|---|
| U.S. Bank Stadium offers free wireless internet via the #USBANKSTADIUM network. Custom wireless network names are available upon request (fees vary based on scope and design).   |
| Wired Ethernet connections are available in select areas of the stadium:  Gigabit Port  |
| 1. U.S. Bank Stadium requires that all devices accessing U.S. Bank Stadium's network(s) have the most current virus scanning software, Windows® security and system patches to protect the Exhibitor(s) and other users from viruses and malicious programs.  2. Device(s) which jeopardize U.S. Bank Stadium network(s) and may result in service interruptions to Exhibitor(s) can result in disconnection from the network(s), without prior notice at U.S. Bank Stadium's discretion. All charges will be applied and no refunds will be processed. Additional charges may apply to diagnose the problem and find a resolution. |
| Telephone Services at U.S. Bank Stadium   |
| U.S. Bank Stadium offers the following digital telephone services:  Digital Line with handset <u>Event</u> \$250.00 per line x = \$   |
| All stadium-provided Internet and telephone services are subject to a 25% surcharge for orders placed after the published cut-off date. Every effort will be made to accommodate event-day requests, but we cannot guarantee availability of all same-day services. Technician support is available at a rate of \$150/hour (1 hour minimum). Please send any pre-event technical questions to helpdesk@usbankstadium.com.  |
| CenturyLink Media Desk  |
| The following services are also available in the stadium and may be ordered directly through the CenturyLink Media Desk (minimum lead times listed):  • PTP DS1 circuits – 9 business days  • ISDN BRI – 5 business days  • ISDN PRI – 9 business days  • Audio, Stereo and HDTV circuits – 5 business days   |
| Requests for these services should be emailed to <a href="media.broadcast@centurylink.com">media.broadcast@centurylink.com</a> . The telco address is 401 Chicago Ave, Minneapolis 55415 and the local contact is David Kingsbury, 612-224-5422, <a href="media.broadcast@centurylink.com">dkingsbury@usbankstadium.com</a> .   |
| The <i>Credit Card Authorization Form</i> must be submitted with all orders.  |
| Exhibiting CompanyBooth #   |



AN MANAGED FACILITY

#### **WATER AND DRAIN SERVICES**

Orders must be received on or before the published advance cut-off date. Please complete the Credit Card Authorization form when placing your order for electrical service. Prices are subject to change without notice.

**Please Note:** Hubbell/Tyner will primarily assist with order processing and general questions. All technical assistance needs will be handled by U.S. Bank Stadium.

| Services  | . Qty | Advance  | Standard |   | Extended |
|---|-------|----------|----------|---|----------|
| One-Time Fill and Drain (Less than 500 gal.)        | x     | \$125.00 | \$150.00 | = | \$       |
| One-Time Fill and Drain (500 – 1000 gal.)           | x     | \$175.00 | \$210.00 | = | \$       |
| Additional Units in same booth (Less than 500 gal.) | x     | \$75.00  | \$90.00  | = | \$       |
| Additional Units in same booth (500 - 1000 gal.)    | x     | \$100.00 | \$120.00 | = | \$       |
| Daily Top-off (Less than 500 gal.)                  | x     | \$20.00  | \$24.00  | = | \$       |
| Daily Top-off (500 – 1000 gal.)                     | x     | \$30.00  | \$36.00  | = | \$       |

- 1. Equipment requiring water must have inlet and outlet clearly marked.
- 2. U.S. Bank Stadium will not be responsible for moisture or water in air lines. Exhibitors are instructed to supply their own filters or other equipment to handle the generation of moisture.
- 3. U.S. Bank Stadium requires a 30 day notice in order to supply special equipment, regulators, etc.
- 4. Outlet size will be determined by the volume required.
- 5. Water and Drain requirements that may cause an obstruction or hazard will not be installed unless approved by show management. U.S. Bank Stadium reserves the right to refuse water and drain services to any exhibitor whose equipment is considered unsafe by U.S. Bank Stadium's management.

| The <i>Credit Card Authorization Form</i> must be submitted with all orders. |         |
|--|---------|
| Exhibiting Company   | Booth # |



Event Name: Show Date: Location:

### **AUDIO / VISUAL SERVICES**

CONSULTING FOR LARGE EXHIBITS OR CUSTOM DISPLAYS PLEASE CALL (952)-814-9898

| riucc   | / Computer Equipment  |                        |                  | воо   | TH LIGHTING   |  |       |
|---|---|------------------------|------------------|---|---|--|-------|
| ty  | Description   | Show rate              | Total            | Qty   | Description   | Show rate                              | Total |
|   | DVD Blu-ray Player  | \$ 50.00               |                  |   | Color Changing LED Light Fixture Small  | \$ 45.00                               |       |
|   | 20" LCD w/ table stand  | \$ 75.00               | 1                |   | Color Changing LED Light Fixture Medium   | \$ 60.00                               |       |
|   | 30" LCD w/ table stand  | \$125.00               | İ                |   | LED 3' Strip Light  | \$ 75.00                               |       |
|   | 40" LCD w/table stand   | \$250.00               | T I              |   | Adjustable focus light fixture  | \$ 35.00                               |       |
|   | 50" LCD w/table stand   | \$350.00               |                  |   | General Light Fixture   | \$ 35.00                               |       |
|   | 60" LCD w/table stand   | \$550.00               |                  |   | GOBO (**CALL**)   | \$ 100.00                              |       |
|   | 70" LCD w/table stand   | \$650.00               |                  |   | LED Mini Mover Lights   | \$ 100.00                              |       |
|   | 80" LCD w/table stand   | \$750.00               |                  |   | 25' AC cable  | \$ 5.00                                |       |
|   | LCD Projector (5000 Lumen)  | \$250.00               |                  |   | Power Strip   | \$ 5.00                                |       |
|   | Digital Camcorder   | \$200.00               |                  |   |   |  |       |
|   | PowerPoint Remote   | \$ 25.00               |                  |   |   |  |       |
|   | PC Laptop   | \$200.00               |                  |   |   |  |       |
|   | MAC Laptop  | \$200.00               |                  |   |   |  |       |
|   | VGA / HDMI Distro   | \$ 50.00               |                  |   |   |  |       |
| ını   | d Equipment   | 1 ,                    |                  | Misc  | ellaneous   | <u>.</u>                               |       |
|   | 90w Speaker/Stand   | \$ 35.00               | 1                |   | Chain Motor   | \$ 250.00                              |       |
| _   | 300w PA System  | \$ 175.00              | +                |   | Portable Screen 6'  | \$ 50.00                               |       |
|   | Microphone  | \$ 175.00              |                  |   | Portable Screen 7'  | \$ 55.00                               |       |
|   | Mic Stand   | \$ 15.00               |                  |   | Portable Screen 8'  | \$ 60.00                               |       |
|   | Wireless Mic  |                        |                  |   | Plasma / LCD Stand (30-50")   |  |       |
|   |   | \$ 100.00<br>\$ 145.00 | +                | _   | Plasma / LCD Stand (30-50 ) Plasma / LCD Stand (50-80")   | \$ 50.00<br>\$ 100.00                  |       |
|   | Wireless Headset  | \$ 145.00              |                  |   |   | \$ 100.00                              |       |
|   | CD Player   | \$ 35.00               |                  | Truss (10',5',Corner,Base)                    |   |  |       |
|   |   |                        | 1                | _   | Charging Station w/ 50" LCD Monitor  **Custom Graphics Available**  | \$ 500.00                              | -     |
|   |   | 1                      | 1                |   | MON PACKAGES  | 1                                      |       |
|   | Description   | I p.::                 | 1                | COIVII  | VION FACRAGES   | 1                                      | 1 +   |
| /   | Description   | Price                  |                  |   | 40" LCD Monitor with floor standard and a standard | ¢ 300.00                               | Total |
|   | 30" LCD Monitor with floor stand, connection cables, AC cables, and | \$ 175.00              |                  |   | 40" LCD Monitor with floor stand, connection cables, AC cables, and power strip   | \$ 300.00                              |       |
|   | power strip   |                        |                  |   | cables, and power strip   |  |       |
|   | 50" LCD Monitor with floor stand,                                   | \$ 400.00              | †                |   | 60" LCD with floor stand, connection cables, AC cables,   | \$ 650.00                              |       |
| connection cables, AC cables, and power strip |   | ψ 100.00               |                  |   | and power strip   | ψ 030.00                               |       |
|   |   |                        |                  |   |   |  |       |
|   |   | \$ 75.00               |                  |   | Add DVD player and shelf to any of above packages   | \$ 50.00                               |       |
|   | packages (Video or computer audio                                   |                        |                  |   |   | 1                                      |       |
|   | Playback)   | 1                      |                  |   |   | <u> </u>                               |       |
|   | 2 Speaker pa system with wireless                                   | \$ 300.00              |                  | PC Laptop with 20" LCD Monitor and all cables |   | \$ 250.00                              |       |
|   | Countryman headset mic and all                                      |                        |                  |   |   | 1                                      |       |
|   | cables  | 1.                     |                  |   |   | <del> </del>                           |       |
|   | Add 2nd 20" monitor and VGA   | \$ 75.00               |                  |   | 8 Fixture Lighting Package – 4 LED lights, 1 Focus Light  | \$ 450.00                              |       |
|   | splitter to above package and all cables                            |                        |                  |   | Fixture, 3 General Lights, Cables, and Controller   |  |       |
|   | Cabics  | **N/ANV (              | THER ITEMS       | Δ./ΔΙΙΔΒΙΕ                                    | I PLEASE CALL FOR AVAILABILITY AND PRICING**  | 1                                      |       |
|   | COMPANY NAME:   |                        |                  |   | BOOTH #   |  |       |
|   |   |                        |                  |   |   |  |       |
| tal   | Costs   | 1                      | 4                |   | ery / Payment Information   |  |       |
|   | mont Drice  | +                      | +                |   | ery Date:   | 1                                      | _     |
| _   | ment Price:   | ¢ 70.00                | -                |   | ery Time:   | +                                      | _     |
|   | ery / Set / Strike:   | \$ 70.00               | +                | Snow  | End Time / Date:  | 1                                      |       |
|   | otal:   | +                      | +                | <del></del>                                   | Chack Enclosed (navable to AVA/P)   |  | ,     |
| /5  | % Sales Tax:  | +                      | +                |   | Check Enclosed (payable to AVVR)  | ☐ Visa/MC/AmE                          | `     |
| т^  |   |                        | +                | Card  |   | Exp.                                   |       |
| TΑ  | Li  |                        |                  | Signa   |   |  |       |
| Exh   | bitor must be present upon delivery and is liable                   | e for all equipment    | once delivered ( | Orders must                                   | be received and   |  |       |
|   | for two weeks prior to delivery. Orders place an                    |                        |                  |   |   |  |       |
|   | Orders placed after cut off are subject to a late t                 |                        |                  |   | doment.   | Phone: 052 914 0                       | 202   |
| II. C   | racis placed diter eat on are subject to a late i                   |                        |                  |   |   |  |       |
|   | ment will be picked up within one hour of show                      |                        | special instruct |   |   | Phone: 952.814.99<br>Fax: 952.814.9907 |       |



# **Event Services**

#### **Fresh Floral Service**

|                                 | Quantity |   | Unit Cost | <u>i otai</u> |  |
|---------------------------------|----------|---|-----------|---------------|--|
| Cut Flower Arrangement 18" High | [        | ] | \$55      |               |  |
| Cut Flower Arrangement 24" High | [        | ] | \$75      |               |  |
| Tropical Arrangement            | [        | ] | \$100     |               |  |

Custom Handcrafted Flower Arrangements available. Call for details and prices.

### Payment Policy:

All Orders Must Be Paid in Full Prior to Event

# Special Services Call For Quotation:

Corsages, Boutonnieres
Hospitality Suites/ Flowers

#### **Green Plants**

|                                       | Qua | ntity | <b>Unit Cost</b> | <u>Total</u> |
|---------------------------------------|-----|-------|------------------|--------------|
| Small 6" Fern in Decorative Pot       | [   | ]     | \$20             |              |
| Large 8" Fern in Decorative Pot       | ]   | ]     | \$30             |              |
| Small 6" Peace Lily in Decorative Pot | [   | ]     | \$20             |              |
| Large 8" Peace Lily in Decorative Pot | [   | ]     | \$30             |              |

#### **Blooming Plants**

| 6" Cyclamen in Decorative Pot       | Quantity<br>[ |   | Unit Cost<br>\$20 | <u>Total</u> |
|-------------------------------------|---------------|---|-------------------|--------------|
| 6" Kalanchoe in Decorative Pot      | [             | ] | \$20              |              |
| 6" Mum in Decorative Pot            | [             | ] | \$20              |              |
| 6" Rieger Begonia in Decorative Pot | [             | ] | \$20              |              |
| 5" Orchid in Decorative Pot         | [             | ] | \$25              |              |

#### **Delivery Charge**

For Orders Less than \$150 \$12.99
For Orders Greater than \$150 Call for Pricing

| Subtotal:  |  |
|------------|--|
| 7.775% Tax |  |
| Total:     |  |



# **Event Services**

### Please fill out completely:

| Show Name                |     | -  |      |  |
|--------------------------|-----|----|------|--|
| Show/Convention Location |     |    |      |  |
| Exhibitor                |     |    |      |  |
| Booth #                  |     |    |      |  |
| E-mail                   |     |    |      |  |
| Main Contact             |     | _  |      |  |
| Address                  | Ci  | ty | <br> |  |
| State Zip                |     |    |      |  |
| Telephone # Fa           | ıx# |    |      |  |
| Cell # During Show       |     |    |      |  |
| Delivery Date A.M        | P.M |    |      |  |
| Vendor Set-Up Hours      |     |    |      |  |
| Date & Time Show Opens   |     |    |      |  |

This is a request for our services. We will contact you to secure payment.

For Special Services or Requests: Contact Bachman's Call 612-861-7620, Fax 612-861-7707 or specialevents@bachmans.com

# **Certificate of Exemption**

Purchaser: Complete this certificate and give it to the seller.

**Seller:** If this certificate is not fully completed, you must charge sales tax. Keep this certificate as part of your records.

|                  |  |                             | nless one of the boxes be<br>cancelled by the purchase     |                       | d re                              | mains in force as long as the pu   | urchaser continues ma    | king |
|------------------|--|-----------------------------|--|-----------------------|-----------------------------------|--|--------------------------|------|
|                  |  | Check if this certificat    | e is for a single purchase a                               | nd enter the related  | l inv                             | oice/purchase order #  |                          |      |
|                  |  | =                           | r and have a purchasing ag<br>fic job. Enter the exempt en | _                     |                                   | exempt organization, check the b<br>project:   | ox to make multiple      |      |
|                  | ı  | Exempt entity name $\_$     |  | Pr                    | roje                              | ct description   |                          |      |
|                  | Nam  | e of purchaser              |  |                       |                                   |  |                          |      |
|                  | Busi   | ness address                |  | City                  |                                   | State  | Zip code                 |      |
| Type or print    | Purchaser's tax ID number  |                             |  | State of is           | issue                             |  |                          |      |
| pe or            | If no tax ID number, FEIN enter one of the following:  |                             |  | 1                     | per/S                             | tate issued ID number  |                          |      |
| ₽                |  |                             | are purchasing, leasing or renting                         | state of issue        |                                   | number   |                          |      |
|                  |  |                             |  |                       |                                   |  |                          |      |
|                  | Selle  | er's address                | City   |                       | State                             | Zip code   |                          |      |
|                  |  |                             |  |                       |                                   |  |                          |      |
|                  | <b>Type of business.</b> Circle the number that describes y  |                             |  | •                     |                                   |  |                          |      |
| Type of business | 01 Accommodation and food services   |                             | 1:   | .1 7                  | Transportation and warehousing    |  |                          |      |
|                  | 02 Agricultural, forestry, fishing, hunting  |                             | 12   | .2 l                  | 2 Utilities                       |  |                          |      |
|                  | 03 Construction  |                             | 13   | .3 ۱                  | Wholesale trade                   |  |                          |      |
|                  | <ul> <li>O4 Finance and insurance</li> <li>O5 Information, publishing and communications</li> <li>O6 Manufacturing</li> <li>O7 Mining</li> <li>O8 Real estate</li> </ul> |                             | 14   | .4 E                  | Business services                 |  |                          |      |
|                  |  |                             | 15   | .5 F                  | Professional services             |  |                          |      |
|                  |  |                             | 16   | .6 E                  | Education and health-care service | es   |                          |      |
|                  |  |                             | 17   | .7 1                  | Nonprofit organization            |  |                          |      |
|                  |  |                             | 18   | .8 (                  | Government                        |  |                          |      |
|                  | 09   | Rental and leasing          |  | 19                    | .9 1                              | Not a business (explain)   |                          |      |
|                  | 10   | Retail trade                |  | 20                    | 0 0                               | Other (explain)  |                          |      |
|                  | Rea  | nson for exemption. (       | Circle the letter that identifie                           | es the reason for the | e exe                             | emption.   |                          |      |
| _                | Α  | Federal government          | (department)   |                       | A                                 | Agricultural production  |                          |      |
| nption           | В  | _                           |  | <sub>()</sub>         | I                                 | ndustrial production/manufactur  | ring                     |      |
|                  |  |                             | K  |                       |                                   |  |                          |      |
| Reason for exer  | С  | Tribal government (n        | ame)   | L                     |                                   | Multiple points of use (services, dig  | gital goods, or computer |      |
| for              | D  |                             |  |                       |                                   | software delivered electronically)   |                          |      |
| 30 n             | Ε  | Charitable organizat        | ion #  | M                     |                                   | Direct mail  |                          |      |
| eas              | F  | Educational organiza        | ation #  | N                     |                                   | Other (enter number from back page   | 2)                       |      |
| œ                | G  | Religious organization      | on #   | 0                     | ) <u>F</u>                        | Percentage exemption   |                          |      |
|                  | Н  | Resale                      |  |                       | Ĺ                                 | Advertising (enter percentage)   |                          |      |
|                  |  |                             |  |                       | Ĺ                                 | Utilities (enter percentage)   |                          |      |
|                  |  |                             |  |                       | L                                 | Electricity (enter percentage)   |                          | %    |
| Sign here        | to e   | vade paying sales tax       | by using an exemption cer                                  | tificate for items or | serv                              | the best of my knowledge and be<br>vices that will be used for purpos<br>for which the certificate is used.) | es other than those bei  |      |
| Sign             | Sign   | ature of authorized purchas | er Print   | name here             |                                   | Title  | Date                     |      |



# **Exhibit Services Simply reliable success**





YRC is ready to customize transportation solutions for any exhibit shipment, any size load.

With increased reliability, quality and speed, YRC gives you the freedom to choose the level and speed of service most appropriate for your shipment.

YRC offers Guaranteed Precision,™

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# The show must go on

And so will your business, with the confidence to focus on your customers, not the whereabouts of your tradeshow booth. YRC is the first and only provider to offer customers a free inbound guarantee.\* Be confident your booth will arrive on time with YRC.

# Gain the on-site advantage

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yrc.com | 800.610.6500



<sup>\*</sup> Subject to applicable tariffs and Rules and Conditions publications.

