

## AUTHORIZATION REQUEST SAMPLE FOOD AND/OR BEVERAGE DISTRIBUTION

Aventura...A Premier Catering Company maintains exclusive food & beverage distribution rights with Phoenix Convention Center. The sponsor(s) of an exposition(s) and/or their exhibitors may distribute sample food and/or beverage products only upon written authorization.

### GENERAL CONDITIONS:

- 1.) Items dispensed are limited to products manufactured, processed and/or distributed by exhibiting entity in the tradeshow. **Items may be sampled only and cannot be sold.**
- 2.) All items are limited to SAMPLE SIZE.
  - a.) Beverage items are limited to maximum **3 fluid ounces of product in a 4-ounce container**
  - b.) Food items limited to **1"x 1" bite-size portions**
  - c.) Food and/or beverage items used as traffic promoters (i.e. popcorn, coffee, bar service) MUST be purchased from the Aventura...A Premier Catering Company.

**Entity distributing sample item(s) must have a Maricopa County Environmental Services Temporary Food Service Establishment permit, and must provide a copy of said certificate to Aventura...A Premier Catering Company no later than fourteen (14) days prior to event.**

**Hand washing stations are required for samples that are not pre-packaged per Maricopa County guidelines.**

**Maricopa County Environmental Services Department - 602.506.6978 / [specialevents@mail.maricopa.gov](mailto:specialevents@mail.maricopa.gov)**

<http://www.maricopa.gov/EnvSvc/EnvHealth/SpecProg/SpecEvents.aspx>

Name of Convention \_\_\_\_\_

Entity Name \_\_\_\_\_ Booth # \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

On site Contact \_\_\_\_\_ Title \_\_\_\_\_

Email address \_\_\_\_\_

Product(s) you wish to distribute: \_\_\_\_\_

Size of portion to be distributed: \_\_\_\_\_

Proposed method of distribution: \_\_\_\_\_

Please explain purpose for offering samples: \_\_\_\_\_

**SERVICES REQUIRED:** Appropriate charges to be quoted after requests have been submitted.

Storage: \_\_\_\_\_ No \_\_\_\_\_ Yes \_\_\_\_\_ If Yes, approximate amount \_\_\_\_\_ cu. ft.

\_\_\_\_\_ Freezer \_\_\_\_\_ Refrigerator \_\_\_\_\_ Dry Storage \_\_\_\_\_ Ice \_\_\_\_\_ Hand washing station

**Aventura...A Premier Catering Company reserves the right to change any policy when necessary.**

Please complete this form in its entirety and return to:

Aventura...A Premier Catering Company –  
Phoenix Convention Center  
100 North Third Street  
Phoenix, Arizona 85004  
tel 602.534.8607  
fax 602.534.8603

PLEASE CONTACT W/ ANY QUESTIONS:  
AVENTURA CATERING – 602.534.8607  
[brown-sandy@aramark.com](mailto:brown-sandy@aramark.com)

Authorized Aventura Representative \_\_\_\_\_